



**ARIZONA BOARD OF OCCUPATIONAL THERAPY EXAMINERS**  
1740 West Adams Street, Suite 3407, Phoenix, Arizona 85007  
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**FINAL MEETING NOTICE AND AMENDED AGENDA FOR SUBCOMMITTEE MEETING  
MAY 19, 2023 SCHEDULED TO COMMENCE AT 2:00 P.M.**

Pursuant to A.R.S. §38-431.02, notice is hereby given to the general public and to the members of the Arizona Board of Occupational Therapy Examiners ("Board"), that a **Telephonic and Google Meet** subcommittee meeting open to the public will be held on May 19, 2023 at 2:00 p.m. Members of the Subcommittee will attend by Google Meet video and/or audio.

**To attend this meeting via Google Meet:**  
Enter the following url address in your browser:  
<https://meet.google.com/pgx-rayy-phc>

**To attend by phone:**  
1-315-599-0279  
Meeting PIN: 314 298 143#

For further information regarding agenda material, please contact Shaina Ganatra, Executive Director, at (602) 589-8353.

If the Subcommittee makes any recommendations, the recommendations do not become final until adopted by a quorum of the Board. The Board has the authority to accept, reject, or modify any recommendation that the subcommittee may make.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Vicki Egurrola at telephone number (602) 589-8352 or at the TDD number 1-(800)-367-8939. This document is available in alternate format by contacting Vicki Egurrola at (602) 589-8352 or at the TDD number 1-800-367-8939.

**Subcommittee Members:**  
Christopher Daly, Chair, Professional Member  
Quenton McCallister, Professional Member

**Staff:**  
Shaina Ganatra, Executive Director  
Vicki Egurrola, Administrative Assistant

**Legal Counsel:**  
Marc Harris, Assistant Attorney General

- A. CALL TO ORDER: Mr. Daly**
- B. ROLL CALL: Ms. Egurrola**
- C. REVIEW, DISCUSSION AND POSSIBLE ACTION OF IDENTIFYING THE OCCUPATIONAL THERAPY STATUTES AND RULES THAT MAY NEED TO BE CHANGED AND/OR REVISED. (Statutes and rules identified by the Committee will be agendized and discussed at a future meeting.)**
- D. CALL TO PUBLIC:**

**END OF AGENDA:**